## DELHI PUBLIC SCHOOL VISAKHAPATNAM STEEL PLANT

SECTOR-VIII, UKKUNAGRAM, VISAKHAPATNAM (AP) 530 032

## APPLICATION FORM

| POS  | T APPLIED FOR                       | :                  |                                     | Please affix     |  |
|--|-------------------------------------|--------------------|-------------------------------------|------------------|--|
| Depa   | artment                             | :                  |                                     | recent passport  |  |
| Have you applied for a post at<br>Delhi Public School Visakhapa<br>if so, for what post and when |                                     | tnam earlier,<br>: |                                     | size photograpi  |  |
| (Appl  | lication should be complete in all  | respects. Incompl  | ete applications will not be consid | dered)           |  |
| To fil   | led in by the candidate in his / he | er own handwriting | <b>;</b> .                          |                  |  |
| <b>A</b> )   | PERSONAL DATA                       | E-mail :           |                                     |                  |  |
| 1.   | Name in full (in block letters)     | Mr. / Mrs. / Ms    |                                     |                  |  |
| 2.   | Mailing address (in block letter    | ers)               |                                     |                  |  |
|  |                                     |                    |                                     |                  |  |
|  |                                     |                    | Pin Code                            |                  |  |
|  | Mobile Nos                          |                    | Email id                            |                  |  |
| 3.   | Permanent Address (in block         | letters)           |                                     |                  |  |
|  |                                     |                    |                                     |                  |  |
|  |                                     |                    | Pin Code                            |                  |  |
|  | Mobile Nos                          |                    | Email id                            |                  |  |
| 4.   | Date of birth                       |                    | 5. <b>Religion</b>                  |                  |  |
| 5.   | Marital status                      | (Married / Sing    | le) 6. Category                     | .(Gen/SC/ST/OBC) |  |
| 7.   | AADHAAR No                          |                    |                                     |                  |  |
| 8.   | Children and other dependen         | ts                 |                                     |                  |  |
|  | Name                                |                    | Relationship                        | Age              |  |
|  |                                     |                    |                                     |                  |  |
|  |                                     |                    |                                     |                  |  |
|  |                                     |                    |                                     |                  |  |
|  |                                     |                    |                                     |                  |  |

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| 9.  | Father's / Guardian's Name  |     |  |  |  |
|---|---|-----|--|--|--|
| B) PHYSICAL DATA  |   |     |  |  |  |
| 10.   | a) <b>Height</b>  | ,   |  |  |  |
|   | c) Eye sight (wearing spectacles) Yes / No. If yes, power                     |     |  |  |  |
|   | d) Blood group  |     |  |  |  |
| 11.   | . Are you a handicap by any means.  |     |  |  |  |
|   | a) Sight ( ) b) Hearing ( ) c) Feet ( ) d) Hand ( )                           |     |  |  |  |
| If yes, kindly provide details with regard to the extent it has hampered your normal working. |   |     |  |  |  |
|   |   | ••• |  |  |  |
|   |   |     |  |  |  |
| 12.   | Have you had any operation / illness during the past 3 years? If so, details. |     |  |  |  |
|   |   | ••• |  |  |  |
| <b>C</b> )  | ACADEMIC QUALIFICATION  |     |  |  |  |
| 13.   |   |     |  |  |  |

| Name of the | University | Period attended |    | * Degree / | Main subject   | Class / Rank |
|-------------|------------|-----------------|----|------------|----------------|--------------|
| College /   |            | From            | To | Diploma    | taken          | / Percentage |
| School &    |            |                 |    |            | Specialization |              |
| Location    |            |                 |    |            |                |              |
| X           |            |                 |    |            |                |              |
|             |            |                 |    |            |                |              |
|             |            |                 |    |            |                |              |
| XII         |            |                 |    |            |                |              |
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|             |            |                 |    |            |                |              |

\*State whether part time (P)  $\qquad$  Full Time (F)  $\qquad$  Correspondence (C.)

| 14.  | Kindly furnish details of scholarship / special merit awards  |                 |                                      |                             |                            |  |
|--|---|-----------------|--------------------------------------|-----------------------------|----------------------------|--|
|  |   |                 |                                      |                             |                            |  |
|  |   |                 |                                      |                             |                            |  |
| 15. Kindly provide details on your <b>extra-curricular activities / hobbies / field of interest</b> during your days including awards received / knowledge of music. |   |                 |                                      |                             | terest during your college |  |
|  | a)  |                 |                                      |                             |                            |  |
|  | b)  |                 |                                      |                             |                            |  |
|  | c)  |                 |                                      |                             |                            |  |
| 16.  | Briefly describe in about one hundred words why you chose or desire to choose teaching as a Profession, detailing your strengths and weaknesses as a teacher: (You may attach a separate sheet of paper). |                 |                                      |                             |                            |  |
| D)   | PROFESSIO   | ONAL INFORMATIO | N                                    |                             |                            |  |
| 17.  | <b>DETAILS OF THE IN-SERVICE TRAINING PROGRAMMES ATTENDED</b> (Enclose copies of Certificates)  |                 |                                      |                             |                            |  |
| Organization   |   |                 | No of in-service programmes attended | Total No of hrs of training | Remark                     |  |
|  |   |                 |                                      |                             |                            |  |
|  |   |                 |                                      |                             |                            |  |
|  |   |                 |                                      |                             |                            |  |
|  |   |                 |                                      |                             |                            |  |
| 18.  |   |                 | ING EXPERIENCE (E                    |                             | ·                          |  |
| Name of the Institute & Place From   |   | Dur<br>From     | ation To                             | Designation                 | Reasons for leaving        |  |
|  |   | 2 2 3 3 2 2     |                                      |                             |                            |  |
|  |   |                 |                                      |                             |                            |  |
|  |   |                 |                                      |                             |                            |  |
|  |   |                 |                                      |                             |                            |  |
|  |   |                 |                                      |                             |                            |  |
| Total e  | experience  | Teaching        |                                      | aching                      | Administrative             |  |
|  | Pre-Primary/l   | PrimaryMic      | ddle SchoolSec                       | condary                     | .Sr Sec                    |  |

| RES  | SEARCH EXPERIENCE                        |   |  |  |  |  |
|------|--|---|--|--|--|--|
| a)   |  |   |  |  |  |  |
| b)   |  |   |  |  |  |  |
| PUF  | BLICATIONS                               |   |  |  |  |  |
| Kind | dly furnish list of papers / articles    | published by you. (Use additional sheets, if necessary)         |  |  |  |  |
| a)   |  |   |  |  |  |  |
| b)   |  |   |  |  |  |  |
| SAI  | LARY STRUCTURE                           |   |  |  |  |  |
|      | r present salary structure or lastroiew) | t pay drawn (last pay certificate may be produced at the time o |  |  |  |  |
| Pay  | Pay Band PB                              |   |  |  |  |  |
| a)   | Basic                                    | Rs  |  |  |  |  |
| b)   | Dearness Allowance                       | Rs  |  |  |  |  |
| c)   | Additional D.A.                          | Rs  |  |  |  |  |
| d)   | H.R.A.                                   | Rs  |  |  |  |  |
| e)   | Transport Allowance                      | Rs  |  |  |  |  |
| f)   | Any other                                | Rs  |  |  |  |  |
|      | Total salary per month                   | Rs  |  |  |  |  |
| GE   | GENERAL INFORMATION                      |   |  |  |  |  |
| a)   | Languages which you are p                | proficient with:  |  |  |  |  |
| Spea | ak R                                     | ead Write   |  |  |  |  |
|      |  |   |  |  |  |  |
|      |  |   |  |  |  |  |
|      |  |   |  |  |  |  |
| b)   | Are you a member of any Pr               | ofessional Body / Institute / Society? Yes / No                 |  |  |  |  |
| Hav  | e you traveled abroad for training       | / studies? Yes / No.  |  |  |  |  |
|      |  |   |  |  |  |  |

| 23. | Do you: a) smoke – (Yes / No) b) consume alconol - (Yes / No.) c) use tobacco products – (Yes / No) |   |  |
|-----|---|---|--|
| 24. | If offered the post, time required to join  |   |  |
|     | F)  | Give details of any / all Social Networking Sites of which you are a member   |  |
|     |   |   |  |
| 25. | Please  | e give the names of two acquainted with your attainments. If related give details of relationship.  |  |
|     | a)  | Name  |  |
|     |   | Address   |  |
|     | b)  | Name  |  |
|     |   | Address   |  |
|     | c)  | Additional information, if any (attach separate sheet)  |  |
| 26. | Detail  | ls of the DD: No  |  |
| 27. | know  | by declare that the particulars furnished by me in this application form are true to the best of my ledge and belief. In case any information is found to be incorrect at any stage, my candidature shall to be rejected. |  |
|     |   |   |  |
|     |   | Signature   |  |
|     |   | Name:   |  |
|     | Date:   |   |  |